

**AMENDED COMMUNITY CORRECTIONS PLANNING COUNCIL**

**NOTICE OF MEETING AND AGENDA FOR THE REGULAR  
SCHEDULED MEETING OF**

**OCTOBER 11, 2016**

**8:30 A.M.**

**REGULAR MEETING**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Compliance with the Open Meeting Act.**
- D. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of July 12, 2016.
- E. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Elect Vice-Chairman** of Community Corrections Planning Council FY2016/2017.
  - 2. Approve the Appointment or Re-Appointment of Non-Statutory Board Members**, whose terms expired November 2016. The new terms are as follows:

<u>Person/Position:</u>	<u>New Term Expiration Date:</u>
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Member Woody Glass	November 2017
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Member Waldo Blanton	November 2017
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- 3. Schedule meeting dates** for Calendar year 2017.
- 4. Review of bills** for the months of July, August and September 2016.
- 5. Presentation by Assistant District Attorney** on July, August and September 2016 activity of Community Sentencing in the District Attorney's Office.
- 6. Presentation and Review Status on Bench Warrant Executions, Arrest of Absconders and Status Report** from Bobby Brinkley and Paul Garcia.

**F. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**G. Council Members Discussions regarding Community Correction Business.**

**H. Public Comment:**

(Public Comment is specific to any item listed in the agenda or discussed by the Community Corrections Planning Council members in the meeting. Public Comment limitations are to two (2) minutes per item. Forms are available at the beginning of the meeting for completion to persons needing to speak and shall name the item they wish to discuss.)

**I. Adjourn**

**Filed and Recorded in the County Clerk's Office**

10/7/2016 @ 8:15 am

*Linda Atkins, Deputy*  
County Clerk or Deputy

